

RECEIVED CENTRAL FAX CENTER

JAN 2 1 2005

Scotia Plaza, 40 King Street West, 40th Floor, Toronto, Ontario, Canada M5H 3Y2
Tel: 416.364.7311 Fax: 416.361.1398 www.bereskinparr.com

### FAX TRANSMITTAL

TO: U.S. Patent & Trademark Office

ATTN: Examiner: Jennifer Novosad

RE: Serial No: 10/612,915 FROM: Timothy J. Sinnatt

FAX #: 703-872-9306

DATE: Friday, January 21, 2005

Group Art Unit: 3634

Filed: 7 July, 2003 Our File No.: 149-13

Tel #: 703-305-2872

**PAGES:** (including cover sheet)

#### COMMENTS:

Please confirm receipt of this message by telephone or facsimile.

## CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that the attached Amendment is being transmitted by facsimile to the U.S. Patent and Trademark Office on the date shown below.

Timothy J. Sinnott

Registration No.: 31,083

January 21, 2005

Date:

If transmission is interrupted or of poor quality, please notify us immediately by calling Darcie Delany at (416) 364-7311 Ext. 3201.

#### CONFIDENTIAL

This communication may contain information that is privileged or confidential and is intended only for the use of the individual to whom it is addressed. Any other distribution, copying or disclosure is strictly prohibited, if you have received this communication in error, please notify us immediately by telephone and return the original message to us by mail. Thank you.

PTO/SB/21 (09-04)

Approved for use through 07/31/2008, OMB 0851-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

|                                                                                                                       | Application Number                                             |                                                   | 10/812,915  |                                                                |                                                              |  |  |
|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------|-------------|----------------------------------------------------------------|--------------------------------------------------------------|--|--|
| TRANSMITTAL FORM  (to be used for all correspondence after initial filing)                                            |                                                                | Filing Date                                       |             | 7 July, 2003                                                   |                                                              |  |  |
|                                                                                                                       |                                                                | First Named Inventor                              |             | Duncan F. Campbell                                             |                                                              |  |  |
|                                                                                                                       |                                                                | Art Unit                                          |             | 3634                                                           |                                                              |  |  |
|                                                                                                                       |                                                                | Examiner Name                                     |             | Jennifer E. Novosad                                            |                                                              |  |  |
| Total Number of Pages in This Submission                                                                              |                                                                | Attorney Docket Nu                                | mber        | 149-13                                                         |                                                              |  |  |
|                                                                                                                       |                                                                |                                                   |             |                                                                |                                                              |  |  |
|                                                                                                                       | ENCLO                                                          | SURES (check all that                             | apply)      |                                                                |                                                              |  |  |
| Fee Transmittal Form                                                                                                  | ☐ Drawing(s)                                                   |                                                   |             | After Allowance Communication to TC <sub>95</sub>              |                                                              |  |  |
| Fee Atlached                                                                                                          | Licensing-related Papers                                       |                                                   |             | Appeal Communication to Board of Appeals and interferences     |                                                              |  |  |
| Amendment / Reply                                                                                                     | Petition                                                       |                                                   |             | Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) |                                                              |  |  |
| After Final                                                                                                           | Provision                                                      | Petition to Convert to a Provisional Application  |             |                                                                | Proprietary Information                                      |  |  |
| Affidavits/declaration(s)                                                                                             | Power of Attorney, Revocation Change of Correspondence Address |                                                   |             | Status Letter                                                  |                                                              |  |  |
| Extension of Time Request                                                                                             | Terminal Discialmer                                            |                                                   |             | Other Enclosure(s) (please identify below):                    |                                                              |  |  |
| Express Abandonment Request                                                                                           | Request for Refund CD, Number of CD(s) Landscape Table on CD   |                                                   |             |                                                                |                                                              |  |  |
| Information Disclosure Statement                                                                                      |                                                                |                                                   |             |                                                                |                                                              |  |  |
| Certified Copy of Priority Document(s)                                                                                | Remarks                                                        | ·                                                 |             |                                                                | ·                                                            |  |  |
| Reply to Missing Parts/ Incomplete Application                                                                        |                                                                |                                                   |             |                                                                |                                                              |  |  |
| Reply to Missing Parts under 37 CFR1.52 or 1.53                                                                       |                                                                |                                                   |             |                                                                |                                                              |  |  |
| 919                                                                                                                   | NATURE OF                                                      | APPLICANT, ATTOR                                  | NEY, O      | RAGENT                                                         |                                                              |  |  |
| Firm                                                                                                                  | 5                                                              |                                                   |             |                                                                |                                                              |  |  |
| Signature                                                                                                             | _\$#                                                           |                                                   |             |                                                                |                                                              |  |  |
| Printed Name                                                                                                          | nott                                                           |                                                   |             |                                                                |                                                              |  |  |
| Date January 21, 200                                                                                                  |                                                                | 005                                               | Reg.<br>No. | 31,083                                                         |                                                              |  |  |
|                                                                                                                       | CERTIFICA                                                      | TE OF TRANSMISS                                   | ON/MAI      | LING                                                           |                                                              |  |  |
| I hereby certify that this corresponde<br>Service with sufficient postage as I<br>Alexandria, VA 22313-1450 on the da | nce is being far<br>irst class mail                            | esimile transmitted to the in an envelope address | e USPTÓ     | or deposited                                                   | with the United States Postal<br>for Patents, P.O. Box 1450, |  |  |
| Signature                                                                                                             | ek.                                                            | XI                                                |             |                                                                |                                                              |  |  |
| Typed or printed name   Timothy                                                                                       | J. Sinnott                                                     |                                                   | ·           | Date                                                           | January 21, 2005                                             |  |  |

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief information Officer, U.S. Patent and Trademark Office. U.S. Department of Commercia, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9188 and select option 2.

RECEIVED CENTRAL FAX CENTER JAN 2 1 2005

Application No. 10/612,915
Amdt. Dated 21 January, 2005
Reply to Office Action of 23 December, 2004

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant

Duncan F. Campbell

Appl. No

10/612,915 7 July, 2003

Filed Title

SYSTEM FOR DISPLAYING WALLPAPER SAMPLES

Grp./A.U.

3634

Examiner :

Novosad, Jennifer

Docket No. :

149-13

Date:

January 21, 2005

Honorable Commissioner of Patents P. O. Box 1450 Alexandria, Virginia 22313-1450 U.S.A.

## **AMENDMENT**

### Dear Sir:

In response to the Office Action dated 23 December, 2004, please amend this application as follows:

Amendments to the Specification begins on page 2 of this paper.

Amendments to the Claims are reflected in the listing of claims, which begins on page 3 of this paper.

Remarks/Arguments begin on page 6 of this paper.